Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| clearly, the word "<br>ish to appear.                | i.R.No. : 83260 CINO  : BHATJIWALE SURNAME  : SUNANDA  : 101/A WING, DURGA APT., BL  | :ROLL NAMRATA FIRST NAME  |  | SEAT I   | ANT  | 5MC2-30   |
|--|--|---|--|--|--|---|
| ish to appear.  ETAIL 1. G  ame : Mr./Ms.  er's Name | i.R.No. : 83260 CINO  : BHATJIWALE  SURNAME  : SUNANDA  : 101/A WING, DURGA APT., BL | :ROLL NAMRATA FIRST NAME  |  | –<br>SHRIK   | ANT  | 5MC2-30   |
| ame : Mr./Ms.<br>er's Name                           | : BHATJIWALE SURNAME : SUNANDA : 101/A WING, DURGA APT., BL                          | NAMRATA FIRST NAME  | NO : 3   | –<br>SHRIK   | ANT  | MC2-30  |
| er's Name  | SURNAME  : SUNANDA  : 101/A WING, DURGA APT., BL                                     | FIRST NAME  |  |  |  |   |
| er's Name  | : SUNANDA : 101/A WING, DURGA APT., BL   |   |  |  |  |   |
|  | : 101/A WING,DURGA APT.,BL   | D,NO.15,SHRI SHIV SHA   |  |  | ) NAME   |   |
| rss  |  | D,NO.15,SHRI SHIV SHAR  |  |  |  |   |
|  |  |   | (TI CHSLTD,KU  | JRAR VILL  | AGE  |   |
|  | Contact Info :(Mobile-Self)  | <b>:</b> 8108199233   | (Mobile-Pa   | rent) :  |  |   |
|  | E-mail ID of learner •   |   |  |  |  |   |
| was a regular lea                                    | arner of M.Com Part - I Semester   | - II in the academic year   |  |  | 1  |   |
| Name Of the C  | Course   |   |  |  |  |   |
|  |  |   | IA   | EA   | IA   | EA  |
| RESEARCH METH  | HODOLOGY FOR BUSINESS  |   | 31   | 29   | EX   | EX  |
| MACRO ECONOM   | IICS - CONCEPT AND APPLICATIO  | DNS   | 24   | AB   | EX   |   |
| CORPORATE FINA                                       | ANCE   |   | 27   | AB   | EX   |   |
| E - COMMERCE   |  |   | 24   | 31   | EX   | EX  |
| ternal Assessment                                    | : EA-External Assessment   | EX-Exempted   |  | Remark:  | ATKT-2   |   |
|  |  | Learner's Signature :   |  |  |  |   |
| - F N C E  | Name Of the ORESEARCH METHOMACRO ECONOMICORPORATE FIN. E - COMMERCE ernal Assessment | Name Of the Course  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATION  CORPORATE FINANCE  E - COMMERCE  ernal Assessment  EA-External Assessment | Name Of the Course  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATIONS  CORPORATE FINANCE  E - COMMERCE  ernal Assessment EA-External Assessment EX-Exempted  Learner's Signature : | Name Of the Course  Marks O  IA  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATIONS  CORPORATE FINANCE  E - COMMERCE  E - COMMERCE  EA-External Assessment  EA-External Assessment  EX-Exempted | Name Of the Course  Marks Obtained  IA EA  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATIONS  CORPORATE FINANCE  E - COMMERCE  E - COMMERCE  Learner's Signature : | Name Of the Course    Marks Obtained   IA   EA   IA |

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| рі                     | rovid | ed along with one               | e more photograph.                           |                      |                |           |          |                |          |
|------------------------|-------|---------------------------------|--|----------------------|----------------|-----------|----------|----------------|----------|
|                        |       | clearly, the word sh to appear. | "APP" against the respective course          | e column for the cou | ırse in which  |           |          |                |          |
| ARNER                  | 'S DE | ETAIL 1. G                      | G.R.No. : <u>85456</u> CINC                  | o :                  | ROLL NO        | : 47      | SEAT     | NO : <u>16</u> | 5MC2-3   |
| <b>2.</b> Fi           | ull N | ame : Mr./Ms.                   | : BHANDERI                                   | нд                   | ARDIK          |           | KISHOR   | BHAI           |          |
|                        |       |                                 | SURNAME                                      | FIRS                 | ST NAME        |           | FATHER'S |                |          |
| <b>3.</b> <sub>M</sub> | 1othe | er's Name                       | : KUSUMBEN                                   |                      |                |           |          |                |          |
| <b>4.</b> A            | dder  | rss                             | : 7/VIJAY GHATE CHAWL ,KC<br>極限長 MALAD(WEST) | )KNI PADA,KURAR      | R VILLAGE,NEA  | R SANTOS  | SHIMATA  |                |          |
|                        |       |                                 | Contact Info :(Mobile-Self)                  | : <u>981924601</u>   | 5              | (Mobile-P | arent) : |                |          |
|                        |       |                                 | E-mail ID of learner                         | ***                  |                |           |          |                |          |
| <b>5.</b> I            | am/   | was a regular le                | —<br>earner of M.Com Part - I Semest         | er - II in the acad  | lemic year 20_ | 20        |          |                |          |
| Sı                     | r.    | Name Of the                     | Course                                       |                      |                | Marks (   | Obtained | Appea          | ring for |
| No                     | о.    | Name of the                     | Course                                       |                      |                | IA        | EA       | IA             | EA       |
| 1                      | 1 F   | RESEARCH METI                   | HODOLOGY FOR BUSINESS                        |                      |                | 00        | AB       |                |          |
| 2                      | 2 N   | MACRO ECONON                    | MICS - CONCEPT AND APPLICAT                  | IONS                 |                | 00        | AB       |                |          |
| 3                      | 3 (   | CORPORATE FIN                   | NANCE  |                      |                | 00        | AB       |                |          |
|                        | 4 E   | E - COMMERCE                    |  |                      |                | 00        | AB       |                |          |
| I                      | A-Int | ernal Assessmen                 | t EA-External Assessment                     | EX-Exempte           | d              |           | Remark   | : FAIL-4       |          |
| ate :                  |       |                                 |  | Learner's Sid        | anature :      |           |          |                |          |
|                        |       |                                 |  |                      |                |           |          |                |          |
|                        |       |                                 |  |                      |                |           |          |                |          |
|                        |       |                                 |  | OFFICE USE ON        |                |           |          |                |          |

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| KNEK            | S DETAIL         | <b>1.</b> G | .R.No. :    | 85555         | CINO       | :              |            | ROLL NO  | :            | 53       | SEA     | T NO            | : 16  | MC2-3   |
|-----------------|------------------|-------------|-------------|---------------|------------|----------------|------------|----------|--------------|----------|---------|-----------------|-------|---------|
| э г.            |                  |             | •           | SHEIKH        |            |                | SHAHR      |          |              |          | _       |                 |       |         |
| <b>2.</b> Ft    | ıll Name : Mr.,  | /MS.        | •           | SURNAME       |            |                | FIRST NA   |          |              |          |         | AHIM<br>R'S NAM | 1E    |         |
| 3. <sub>M</sub> | other's Name     |             | : RESHN     | 1A            |            |                |            |          |              |          |         |                 |       |         |
| <b>4.</b> Ad    | dderss           |             | : ROOM      | 10,PEERU B    | HAI COMP   | POUND,KED      | ARMAL F    | ROAD,MAL | AD(E         | AST)     |         |                 |       |         |
|                 |                  |             | MUMB        | ΑI            |            |                |            |          |              |          |         |                 |       |         |
|                 |                  |             | Contact I   | nfo :(Mobile- | -Self)     | : <u>91673</u> | 02616      |          | (Mo          | bile-Par | rent)   | :               |       |         |
|                 |                  |             | E-mail ID   | of learner    | :          |                |            |          |              |          |         |                 |       |         |
| <b>5.</b> I a   | am/was a regi    | ılar le     | arner of M. | Com Part - I  |            |                |            |          |              |          |         |                 |       |         |
| Sr              | - <u> </u>       |             |             |               |            |                |            |          |              | 1arks Ob | ntained | Ι Δ             | nnear | ing for |
| No              | Name Of          | the (       | Course      |               |            |                |            |          |              | IA       | EA      |                 | IA    | EA      |
| 1               | RESEARCH         | METH        | HODOLOGY    | FOR BUSIN     | ESS        |                |            |          |              | 00       | AB      |                 |       |         |
| 2               | MACRO EC         | ONOM        | 1ICS - CON  | CEPT AND A    | .PPLICATIC | ONS            |            |          |              | 00       | AB      |                 |       |         |
| 3               | CORPORAT         | E FIN       | ANCE        |               |            |                |            |          |              | 00       | AB      |                 |       |         |
| 4               | E - COMME        | RCE         |             |               |            |                |            |          |              | 00       | AB      |                 |       |         |
| I               | A-Internal Asses | ssment      | EA-         | External Asse | essment    | EX-Exe         | mpted      |          | •            | ·        | Rema    | rk: FAI         | L-4   |         |
|                 |                  |             |             |               |            | l earne        | r's Signat | ure :    |              |          |         |                 |       |         |
| e :             |                  |             |             |               |            |                | -          |          | <b>-</b><br> |          |         |                 |       |         |
| e:              |                  |             |             |               |            |                |            |          |              |          |         |                 |       |         |

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| prov           |  |           |                           |                              |                    |          |                |          |
|----------------|--|-----------|---------------------------|------------------------------|--------------------|----------|----------------|----------|
|                | vided along with one                     | more ph   | otograph.                 |                              |                    |          |                |          |
|                | e clearly, the word "<br>wish to appear. | 'APP" aga | inst the respective cours | e column for the course in v | which              |          |                |          |
| ARNER'S        | <b>DETAIL</b> 1. G                       | .R.No.    | : <u>85558</u> CIN        | O : R                        | OLL NO : <u>55</u> | SEAT     | NO : <u>16</u> | MC2-3    |
| <b>2.</b> Full | Name : Mr./Ms.                           | :         | SHARMA<br>SURNAME         | MOHINI FIRST NAME            |                    | VIJAYSH. |                |          |
| <b>3.</b> Mot  | :her's Name                              | : KET     |                           | TIRST NAME                   | -                  | TATTIEN  | 3 NAME         |          |
| <b>4.</b> Add  | lerss                                    | : RM.     |                           | IAR NAGAR GOREGAON (         | (WEST)             |          |                |          |
|                |  | Contac    | t Info :(Mobile-Self)     | : <u>9987891208</u>          | (Mobile-P          | arent) : |                |          |
|                |  | E-mail    | ID of learner •           |                              |                    |          |                |          |
| <b>5.</b> I an | m/was a regular le                       | arner of  | –<br>M.Com Part - I Semes | ter - II in the academic y   |                    |          |                |          |
| Sr.            | Name Of the O                            | Ourse     |                           |                              | Marks              | Obtained | Appear         | ring for |
| No.            | italie of the c                          | Jourse    |                           |                              | IA                 | EA       | IA             | EA       |
| 1              | RESEARCH METH                            | HODOLO    | GY FOR BUSINESS           |                              | 18                 | 24       | EX             | EX       |
| 2              | MACRO ECONOM                             | IICS - CO | DNCEPT AND APPLICAT       | TIONS                        | 24                 | 31       | EX             | EX       |
| 3              | CORPORATE FINA                           | ANCE      |                           |                              | 25                 | 26       | EX             | EX       |
| 4              | E - COMMERCE                             |           |                           |                              | 16                 | 08       | EX             |          |
| . ΤΔ-          | Internal Assessment                      | E         | EA-External Assessment    | EX-Exempted                  | ·                  | Remark   | : ATKT-1       | •        |
| 2, ( )         |  |           |                           |                              |                    |          |                |          |

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|          | •          | ided along with      |         | •       |                       |             |                   | 6                   |               |         |                |               |                |
|----------|------------|----------------------|---------|---------|-----------------------|-------------|-------------------|---------------------|---------------|---------|----------------|---------------|----------------|
|          |            | e clearly, the wo    |         | APP" ag | ainst the res         | pective cou | irse column       | for the course in v | which         |         |                |               |                |
| ARNE     | R'S D      | DETAIL 1.            | G.F     | R.No.   | <b>:</b> <u>85589</u> | C           | INO : _           | RC                  | OLL NO :      | 71      | SEAT           | NO : <u>1</u> | 6MC2-3         |
| 2.       | Full I     | Name : Mr./M         | ls.     | :       | SOL                   | ANKI        |                   | DEVENDRA            | Α             |         | RAME           | SH            |                |
| 3.       |            |                      |         |         |                       | NAME        |                   | FIRST NAME          |               |         | FATHER'S       | S NAME        |                |
|          |            | ner's Name           |         |         | RSHA                  |             |                   |                     | AL AD (14/507 | -\      |                |               |                |
| 4.       | Adde       | erss                 |         |         | MBAI                  | IAGAR,CH    | IINCHOLI I        | BANDER ROAD,M.      | ALAD(WEST     | )       |                |               |                |
|          |            |                      |         | _       |                       | bile-Self)  | : 9               | 769496996           | (Mo           | bile-P  | arent) :       |               |                |
|          |            |                      |         |         | I ID of learn         | _           | _                 |                     |               |         | ,              |               |                |
| 5.       | I am       | ı/was a regula       | ar leai | rner o  | f M.Com Par           | t - I Sem   | ·<br>ester - II i | n the academic y    | rear 20 -2    | 20 .    |                |               |                |
|          | Sr.        | ·                    |         |         |                       |             |                   |                     |               |         |                | l -           |                |
|          | or.<br>No. | Name Of t            | he Co   | ourse   |                       |             |                   |                     | <u> </u>      | 1arks ( | Obtained<br>EA | Appea<br>IA   | ring for<br>EA |
|          |            |                      |         |         |                       |             |                   |                     |               |         |                |               | -              |
|          | 1          | RESEARCH M           | 1ETHC   | ODOLO   | OGY FOR BU            | SINESS      |                   |                     |               | 00      | AB             |               |                |
|          | 2          | MACRO ECO            | NOMI    | CS - C  | CONCEPT AN            | ID APPLIC   | CATIONS           |                     |               | 00      | AB             |               |                |
|          | 3          | CORPORATE            | FINA    | NCE     |                       |             |                   |                     |               | 00      | AB             |               |                |
|          | 4          | E - COMMER           | CE      |         |                       |             |                   |                     |               | 00      | AB             |               |                |
| <u> </u> | TA_Tr      | l<br>nternal Assessr | ment    |         | EA-External           | Accecemen   | nt EV             | (-Exempted          | <u> </u>      |         | ↓<br>Remark    | . EATI 1      |                |
|          | IA-II      | iiteiilai Assessi    | Henc    |         | LA-LX(errial          | Assessifiei | it L/             | x-Exempted          |               |         | Remark         | . FAIL-4      |                |
|          |            |                      |         |         |                       |             |                   |                     |               |         |                |               |                |
| ate :    | _          |                      |         |         |                       |             | L                 | earner's Signature  | : .           |         |                |               |                |
|          |            |                      |         |         |                       |             |                   |                     |               |         |                |               |                |
|          |            |                      |         |         |                       |             |                   |                     |               |         |                |               |                |

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|       | provi  | ded along with one                       | more p           | hotograph.       |              |                 |                   |                |          |           |          |
|-------|--------|--|------------------|------------------|--------------|-----------------|-------------------|----------------|----------|-----------|----------|
|       |        | e clearly, the word '<br>wish to appear. | 'APP" a <u>c</u> | gainst the respe | ctive course | column for th   | e course in which | 1              |          |           |          |
| ARNE  | R'S C  | DETAIL 1. G                              | .R.No.           | <b>:</b> 85594   | CINO         | ·               | ROLL              | NO : <u>72</u> | SEAT     | NO : 16   | MC2-30   |
| 2.    | Full I | Name : Mr./Ms.                           | :                | NAGA             | R            |                 | KARAN             |                | RAJE     | ESH       |          |
|       |        |  |                  | SURNA            | ME           |                 | FIRST NAME        |                |          | 'S NAME   |          |
| 3.    | Moth   | ner's Name                               | : <u>JA</u>      | GRUTI            |              |                 |                   |                |          |           |          |
| 4.    | Adde   | erss                                     | : <u>12</u>      | 02,SAI SHRISI    | HTI CHARK    | OP SECTOR       | 3,KANDIVLI(WE     | EST)           |          |           |          |
|       |        |  |                  | JMBAI            |              |                 |                   |                |          |           |          |
|       |        |  | Conta            | ict Info :(Mobi  | le-Self)     | : <u>986720</u> | 1630              | (Mobile-Pa     | arent)   | : 0222860 | 00012    |
|       |        |  | E-ma             | il ID of learner | :            |                 |                   |                |          |           |          |
| 5.    | I am   | /was a regular le                        | arner o          | f M.Com Part -   | · I Semeste  | er - II in the  | academic year     | 2020           |          |           |          |
|       | Sr.    | Name Of the (                            | Ourse            |                  |              |                 |                   | Marks (        | Obtained | Appear    | ring for |
| 1     | lo.    | Name of the v                            | Jourse           |                  |              |                 |                   | IA             | EA       | IA        | EA       |
|       | 1      | RESEARCH METH                            | HODOL            | OGY FOR BUSI     | NESS         |                 |                   | 00             | AB       |           |          |
|       | 2      | MACRO ECONOM                             | IICS - (         | CONCEPT AND      | APPLICATI    | ONS             |                   | 00             | AB       |           |          |
|       | 3      | CORPORATE FIN                            | ANCE             |                  |              |                 |                   | 00             | AB       |           |          |
|       | 4      | E - COMMERCE                             |                  |                  |              |                 |                   | 00             | AB       |           |          |
| ·     | IA-Ir  | nternal Assessment                       | :                | EA-External As   | sessment     | EX-Exer         | npted             | ·              | Remark   | c: FAIL-4 |          |
|       |        |  |                  |                  |              |                 |                   |                |          |           |          |
| ite : | _      |  |                  |                  |              |                 | 's Signature :    |                |          |           |          |
|       |        |  |                  |                  |              |                 |                   |                |          |           |          |

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| р                      | provide | l along with on                 | e more į   | photograph.    |                 |              |                   |           |           |          |                |          |
|------------------------|---------|---------------------------------|------------|----------------|-----------------|--------------|-------------------|-----------|-----------|----------|----------------|----------|
|                        |         | early, the word<br>n to appear. | "APP" a    | gainst the res | spective course | e column fo  | r the course in v | which     |           |          |                |          |
| EARNER                 | R'S DET | AIL 1. (                        | G.R.No.    | : <u>85671</u> | CINC            | o :          | R0                | OLL NO :  | 75        | SEAT     | NO : <u>16</u> | 5MC2-3   |
| <b>2.</b> F            | Full Na | ne : Mr./Ms.                    | :          | MANIGA         | ANANDAN         |              | ARUMUGA           | M         |           | MUDAL    | IYAR           |          |
| •                      |         | ,                               |            | SUI            | RNAME           |              | FIRST NAME        |           |           | FATHER'S |                |          |
| <b>3.</b> <sub>M</sub> | Mother  | s Name                          | : <u>S</u> | HANTHA         |                 |              |                   |           |           |          |                |          |
| <b>4.</b> A            | Adders  | 5                               |            |                | R,GAUTAM BL     | JDDHA RC     | AD,NGAR KAS       | SI STORG, | ORLEM     | CHURCH,  | 1ALAD          |          |
|                        |         |                                 |            | VFABAI         |                 |              |                   |           |           |          |                |          |
|                        |         |                                 | Cont       | act Info :(M   | obile-Self)     | : <u>916</u> | 7244033           | (M        | lobile-Pa | arent) : |                |          |
|                        |         |                                 | E-ma       | ail ID of lear | ner :           |              |                   |           |           |          |                |          |
| <b>5.</b> I            | am/w    | as a regular l                  | earner (   | of M.Com Pa    |                 |              | he academic y     |           |           |          |                |          |
|                        | ir.     | lame Of the                     | Course     | <b>a</b>       |                 |              |                   |           | Marks (   | Obtained | Appea          | ring for |
| N                      | lo.   ' | idilic or the                   | course     | •              |                 |              |                   |           | IA        | EA       | IA             | EA       |
| 1                      | 1 RI    | SEARCH MET                      | HODOL      | OGY FOR B      | USINESS         |              |                   |           | 27        | AB       | EX             |          |
| 2                      | 2 M.    | ACRO ECONO                      | MICS -     | CONCEPT A      | ND APPLICAT     | IONS         |                   |           | 28        | 38       | EX             | EX       |
| 3                      | 3 C     | ORPORATE FI                     | NANCE      |                |                 |              |                   |           | 16        | 24       | EX             | EX       |
|                        | 4 E     | - COMMERCE                      |            |                |                 |              |                   |           | 24        | AB       | EX             |          |
| I                      | IA-Inte | nal Assessmer                   | nt         | EA-Externa     | l Assessment    | EX-E         | xempted           | ·         |           | Remark:  | ATKT-2         |          |
|                        |         |                                 |            |                |                 |              |                   |           |           |          |                |          |
|                        |         |                                 |            |                |                 | Lea          | rner's Signature  | e :       |           |          |                |          |
| Date :                 |         |                                 |            |                |                 |              | -                 |           |           |          |                |          |
| Date :                 |         |                                 |            | _              |                 |              | _                 |           |           |          |                |          |

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|        | provi  | ided along with one                       | more photograp           | h.         |            |             |               |             |     |          |         |             |            |           |
|--------|--------|---|--------------------------|------------|------------|-------------|---------------|-------------|-----|----------|---------|-------------|------------|-----------|
| 4.     |        | e clearly, the word "A<br>wish to appear. | APP" against the         | respectiv  | e course c | olumn f     | or the course | in which    |     |          |         |             |            |           |
| EARNE  | ER'S [ | DETAIL 1. G.                              | .R.No. : <u>854</u>      | 18         | CINO       | :           |               | ROLL NO     | :   | 105      | _ SEA   | T NO        | : <u>1</u> | 6MC2-3017 |
| 2.     | Full   | Name : Mr./Ms.                            | :                        | SAVHANE    |            |             | ANA           | ND          |     |          | NAF     | RAYAN       |            |           |
|        |        |   |                          | SURNAME    |            |             | FIRST N       | AME         |     |          | FATHE   | R'S NA      | ME         |           |
|        |        | ner's Name                                | : JYOTI                  |            |            |             |               |             |     |          |         |             |            |           |
| 4.     | Adde   | erss                                      | : 402, CLASS<br>SANTOSHI |            |            |             | JRAR VILLAC   |             |     |          | OA NO.2 | ,           |            |           |
|        |        |   | Contact Info :           | (Mobile-   | Self)      | : <u>91</u> | 67932629      |             | (Mo | obile-Pa | rent)   | : <u>93</u> | 2223       | 0472      |
|        |        |   | E-mail ID of le          | earner     | :          |             |               |             |     |          |         |             |            |           |
| 5.     | I am   | ı/was a regular lea                       | arner of M.Com           | Part - I   | Semester   | - II in     | the academ    | ic year 20_ |     | 20       |         |             |            |           |
|        | Sr.    | Name Of the C                             | `nurse                   |            |            |             |               |             |     | Marks O  | btained |             | Appea      | ring for  |
|        | No.    | Name of the c                             | Jourse                   |            |            |             |               |             |     | IA       | EA      |             | IA         | EA        |
|        | 1      | RESEARCH METH                             | IODOLOGY FOR             | BUSINE     | SS         |             |               |             |     | 17       | 24      |             | EX         | EX        |
|        | 2      | MACRO ECONOM                              | ICS - CONCEP             | Γ AND AF   | PLICATIO   | NS          |               |             |     | 22       | 24      |             | EX         | EX        |
|        | 3      | CORPORATE FINA                            | ANCE                     |            |            |             |               |             |     | 20       | 24      |             | EX         | EX        |
|        | 4      | E - COMMERCE                              |                          |            |            |             |               |             |     | 17       | 10      |             | EX         |           |
|        | IA-I   | nternal Assessment                        | EA-Exte                  | rnal Asses | ssment     | EX-         | Exempted      |             |     |          | Remai   | rk: AT      | KT-1       |           |
| Date : |        |   |                          | _          |            | Le          | arner's Signa |             |     |          |         |             |            |           |
|        |        |   |                          |            | FOR O      | FFICE       | USE ONLY      |             |     |          |         |             |            |           |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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| RNEF            | R'S E  | DETAIL 1. G        | .R.No.    | : <u>85383</u> CIN     | 0 :             | ROLL NO      | : 106     | SEAT I   | NO : <u>16</u> | 6MC2-3   |
|-----------------|--------|--------------------|-----------|------------------------|-----------------|--------------|-----------|----------|----------------|----------|
| <b>2.</b> F     | -ull I | Name : Mr./Ms.     | :         |                        |                 | EVANG        |           | CHANDR   |                |          |
| 3. <sub>N</sub> | Moth   | ner's Name         | : BH.     | SURNAME<br>ARTI        | FIR:            | ST NAME      |           | FATHER'S | S NAME         |          |
| <b>4.</b> /     |        |                    |           | 7, AMIZARA CHS, MAM    | ILATDAR WADI, M | ALAD (WEST). | MUMBAI 4  | 400064   |                |          |
|                 |        |                    | <br>Conta | ct Info :(Mobile-Self) | : 961970120     | 6            | (Mobile-P | arent) : |                |          |
|                 |        |                    | E-mai     | I ID of learner :      |                 |              |           |          |                |          |
| <b>5.</b> I     | i am   | /was a regular le  | arner o   | f M.Com Part - I Semes |                 |              |           |          |                |          |
| S               | Sr.    | Name Of the O      | `ourse    |                        |                 |              | Marks     | Obtained | Appea          | ring for |
| N               | lo.    | Name of the C      | .oui se   |                        |                 |              | IA        | EA       | IA             | EA       |
|                 | 1      | RESEARCH METH      | IODOLO    | OGY FOR BUSINESS       |                 |              | 00        | AB       |                |          |
|                 | 2      | MACRO ECONOM       | ICS - C   | CONCEPT AND APPLICAT   | ΓIONS           |              | 00        | AB       |                |          |
|                 | 3      | CORPORATE FINA     | ANCE      |                        |                 |              | 00        | AB       |                |          |
|                 | 4      | E - COMMERCE       |           |                        |                 |              | 00        | AB       |                |          |
|                 | IA-Iı  | nternal Assessment |           | EA-External Assessment | EX-Exempte      | ed .         |           | Remark   | : FAIL-4       | •        |
|                 |        |                    |           |                        |                 |              |           |          |                |          |
|                 |        |                    |           |                        | Learner's Si    | gnature :    |           |          |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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| you            | wish to appear.              | APP" against the respecti |                   |                      |                   |                   |                |          |
|----------------|------------------------------|---------------------------|-------------------|----------------------|-------------------|-------------------|----------------|----------|
| RNER'S         | <b>DETAIL</b> 1. G.          | R.No. : <u>85301</u>      | _ CINO : _        | ROL                  | L NO : <u>126</u> | _ SEAT            | NO : <u>16</u> | MC2-31   |
|                | Name : Mr./Ms.<br>her's Name | SURNAME: AMARAVATI        |                   | GAURAV<br>FIRST NAME |                   | MAHEN<br>FATHER'S | S NAME         |          |
| <b>4.</b> Add  | erss                         | : ROOM NO.1, SHIVI        | NESH CHAWL, I     | RANIWADI, ROAD I     | NO. 4, KANDIW     | ALI (WEST         | <u> </u>       |          |
|                |                              | Contact Info :(Mobile-    | -Self) : <u>8</u> | 898471473            | (Mobile-Pa        | arent) :          |                |          |
|                |                              | E-mail ID of learner      | :                 |                      |                   |                   |                |          |
| <b>5.</b> I am | n/was a regular lea          | arner of M.Com Part - I   |                   |                      |                   |                   |                |          |
| Sr.            | Name Of the Co               | ourse                     |                   |                      | Marks (           | Obtained          | Appear         | ring for |
| No.            | itame of the o               | ou.se                     |                   |                      | IA                | EA                | IA             | EA       |
| 1              | RESEARCH METH                | ODOLOGY FOR BUSINI        | ESS               |                      | 30                | 24                | EX             | EX       |
| 2              | MACRO ECONOMI                | ICS - CONCEPT AND A       | PPLICATIONS       |                      | 24                | 03                | EX             |          |
| 3              | CORPORATE FINA               | ANCE                      |                   |                      | 23                | 26                | EX             | EX       |
| 4              | E - COMMERCE                 |                           |                   |                      | 23                | 32                | EX             | EX       |
| IA-I           | Internal Assessment          | EA-External Asse          | ssment EX         | K-Exempted           |                   | Remark:           | ATKT-1         | •        |
|                |                              |                           | l                 | earner's Signature : |                   |                   |                |          |
| e: _           |                              |                           |                   |                      |                   |                   |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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| a regular lea                    | R.No. :  : PRAN : 130, MUM Contact E-mail I    | SURNAME MILA VITTHAL SMRUTBAI-400091 t Info:(Mobile-Side)            | CINO :  TI, VAZIR.  Self) : | umn for the course in w RO RUCHITA FIRST NAME A VILLAGE, L.T ROAD : 7738136286  II in the academic ye | BORIWALI (W (Mobile-  | KESARI FATHER'S EST).  Parent):  | S NAME   |   |
|----------------------------------|--|--|-----------------------------|---|---|--|--|---|
| a regular lea                    | R.No. :  : PRAN : 130, MUM Contact E-mail I    | VAITY SURNAME MILA VITTHAL SMRUT 1BAI-400091 t Info :(Mobile-S       | CINO :  TI, VAZIR.  Self) : | RO RUCHITA FIRST NAME  A VILLAGE, L.T ROAD  7738136286  | BORIWALI (W (Mobile-  | KESARI FATHER'S EST).  Parent) :   | INATH S NAME   |   |
| e : Mr./Ms.  Name  a regular lea | : PRAN<br>: 130,<br>MUM<br>Contact<br>E-mail I | VAITY SURNAME MILA VITTHAL SMRUT BAI-400091 t Info :(Mobile-S        | TI, VAZIR.                  | RUCHITA FIRST NAME  A VILLAGE, L.T ROAD  7738136286   | BORIWALI (W  (Mobile-   | KESARI FATHER'S EST).  Parent) :   | INATH S NAME   |   |
| a regular lea                    | : PRAN<br>: 130,<br>MUM<br>Contact<br>E-mail I | SURNAME MILA VITTHAL SMRU BAI-400091 t Info :(Mobile-S ID of learner | TI, VAZIRA                  | FIRST NAME  A VILLAGE, L.T ROAD  : 7738136286   | (Mobile-<br>ear 2020  | FATHER'S EST).  Parent) :  | S NAME   |   |
| a regular lea                    | : 130,<br>MUM<br>Contact<br>E-mail I           | MILA VITTHAL SMRU  BAI-400091 t Info :(Mobile-S  ID of learner       | self)<br>:                  | A VILLAGE, L.T ROAD<br>: 7738136286   | (Mobile-<br>ear 2020  | FATHER'S EST).  Parent) :  | S NAME   |   |
| a regular lea                    | : 130,<br>MUM<br>Contact<br>E-mail I           | VITTHAL SMRU<br>BAI-400091<br>t Info :(Mobile-S<br>ID of learner     | self)<br>:                  | : <u>7738136286</u>   | (Mobile-<br>ear 2020  | Parent) :  | :  |   |
| a regular lea                    | MUM<br>Contact<br>E-mail I                     | BAI-400091<br>t Info :(Mobile-S<br>ID of learner                     | self)<br>:                  | : <u>7738136286</u>   | (Mobile-<br>ear 2020  | Parent) :  | :  |   |
| a regular lea                    | E-mail I                                       | ID of learner  | :                           |   | ear 2020  | .·   |  |   |
| a regular lea                    | irner of I                                     |  | :<br>Gemester -             | II in the academic ye   | 1   |  | Appear   | ring for  |
| me Of the Co                     |  | M.Com Part - I S   | ·<br>Semester -             | II in the academic ye   | 1   |  | Appear   | ring for  |
|                                  | ourse  |  |                             |   | Marks   | Obtained   | Appear   | ring for  |
|                                  | ourse  |  |                             |   |   |  |  | 9 .01   |
| EΔRCH METH(                      |  |  |                             |   | IA  | EA   | IA   | EA  |
| -AICH METTIC                     | ODOLOG   | GY FOR BUSINES   | SS                          |   | 26  | 25   | EX   | EX  |
| RO ECONOMI                       | ICS - CC                                       | DNCEPT AND APP   | PLICATION                   | S   | 31  | 24   | EX   | EX  |
| PORATE FINA                      | ANCE   |  |                             |   | 25  | 10   | EX   |   |
| COMMERCE                         |  |  |                             |   | 28  | 28   | EX   | EX  |
| l Assessment                     | Е  | A-External Assess  | sment                       | EX-Exempted   |   | Remark   | : ATKT-1   |   |
|                                  |  |  |                             | Learner's Signature   | : <u> </u>  |  |  |   |
| 1                                | OMMERCE<br>Assessment                          | Assessment E   | OMMERCE                     | OMMERCE  Assessment EA-External Assessment  | OMMERCE  Assessment EA-External Assessment EX-Exempted  Learner's Signature | OMMERCE 28  Assessment EA-External Assessment EX-Exempted  Learner's Signature : | OMMERCE 28 28  Assessment EA-External Assessment EX-Exempted Remark  Learner's Signature : | OMMERCE 28 28 EX  Assessment EA-External Assessment EX-Exempted Remark: ATKT-1  Learner's Signature : |

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| KINEK       | 'S C  | <b>PETAIL 1.</b> G | i.R.No. : <u>85676</u>                          | _ CINO    | :         |           | ROLL NO | : 141    | SEAT     | NO : 16   | 5MC2-3   |
|-------------|-------|--------------------|---|-----------|-----------|-----------|---------|----------|----------|-----------|----------|
| <b>2.</b> F | ull I | Name : Mr./Ms.     | :THAKUR   |           |           | DEEPIK    | A       |          | BHAG     | WAN       |          |
| 3           |       |                    | SURNAME   |           |           | FIRST NAM | 1E      |          | FATHER   | 'S NAME   |          |
| 4. A        |       | er's Name<br>erss  | : MANU<br>: 1/4, SAI PALACE, G<br>MUMBAI-400064 |           |           | NE, MITH  | CHOUKY, | MALAD    | (WEST),  |           |          |
|             |       |                    | Contact Info :(Mobile-                          | Self)     | : 8097412 | 2422      |         | (Mobile- | Parent)  | :         |          |
|             |       |                    | E-mail ID of learner                            | :         |           |           | _       |          |          |           |          |
| <b>5.</b> I | am    | /was a regular le  | arner of M.Com Part - I                         |           |           |           |         |          |          |           |          |
| Sı          |       | -                  |   |           |           |           |         | _        | Obtained | Ammon     | ring for |
| No.         |       | Name Of the O      | Course  |           |           |           |         | IA       | EA       | IA        | EA       |
| 1           | 1     | RESEARCH METH      | HODOLOGY FOR BUSINE                             | ESS       |           |           |         | 22       | AB       | EX        |          |
| 2           | 2     | MACRO ECONOM       | 1ICS - CONCEPT AND A                            | PPLICATIO | NS        |           |         | 23       | AB       | EX        |          |
| 3           | 3     | CORPORATE FIN      | ANCE  |           |           |           |         | 16       | AB       | EX        |          |
| 4           | 4     | E - COMMERCE       |   |           |           |           |         | 28       | AB       | EX        |          |
| I           | [A-Ir | nternal Assessment | EA-External Asses                               | ssment    | EX-Exem   | pted      |         |          | Remark   | c: FAIL-4 |          |
| e :         |       |                    |   |           | Learner's | s Signatu | re:     |          |          |           |          |
|             |       |                    |   |           |           |           |         |          |          |           |          |
|             |       |                    |   |           |           | ONLY      |         |          |          |           |          |

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| RNER'S         | <b>DETAIL 1.</b> G.R.No. : <u>88427</u> CINO : ROLL  | . NO : 2 | SEAT             | NO : <u>17</u> | 'MC2-5  |
|----------------|--|----------|------------------|----------------|---------|
|                | Name : Mr./Ms. : BHOSALE AAKASH  SURNAME FIRST NAME  her's Name : YOGITA   |          | YASHV<br>FATHER' |                | _       |
| <b>4.</b> Add  | erss : R. NO. 7, GOPAL MAHARAJ CHAWL, NAVJALA PADA, HAJI BAPU ROAD, MALAD (EAST)  MUMBAI - 400097 Contact Info :(Mobile-Self) : 9004378246 |          |                  |                |         |
| <b>5.</b> I an | E-mail ID of learner :  n/was a regular learner of M.Com Part - I Semester - II in the academic year                                       |          | ,                |                |         |
| Sr.<br>No.     | Name Of the Course   | Marks (  | Obtained<br>EA   | Appear         | ing for |
| 1              | RESEARCH METHODOLOGY FOR BUSINESS  | 00       | AB               |                |         |
| 2              | MACRO ECONOMICS - CONCEPT AND APPLICATIONS   | 09       | AB               |                |         |
| 3              | CORPORATE FINANCE  | 00       | 40               |                | EX      |
|                | E - COMMERCE   | 02       | AB               |                |         |
| 4              | nternal Assessment EA-External Assessment EX-Exempted  | ·        | Remark           | : FAIL-4       | •       |
|                |  |          |                  |                |         |

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|                |  | ntograph(3.5 cm x 4.5 cm & wi                   |                   | , a space           |               |                |                 |                 |
|----------------|--|---|-------------------|---------------------|---------------|----------------|-----------------|-----------------|
| prov           | vided along with one                     | more photograph.                                |                   |                     |               |                |                 |                 |
|                | e clearly, the word "<br>wish to appear. | APP" against the respective co                  | urse column for   | the course in which |               |                |                 |                 |
| ARNER'S        | <b>DETAIL 1.</b> G                       | .R.No. : <u>88004</u> C                         | CINO :            | ROLL N              | IO : <u>5</u> | SEA            | T NO : 1        | 7MC2-55         |
| <b>2.</b> Full | Name : Mr./Ms.                           | : DESAI   |                   | BHAVIN              |               | GI             | RISH            |                 |
|                |  | SURNAME   |                   | FIRST NAME          |               |                | R'S NAME        |                 |
| <b>3.</b> Mot  | her's Name                               | : PANNA   |                   |                     |               |                |                 |                 |
| <b>4.</b> Add  | erss                                     | : 1/105, SUMER NAGAR,                           |                   | ,                   |               |                |                 |                 |
|                |  | S V ROAD, BORIVALI (V                           |                   |                     |               |                |                 |                 |
|                |  | MUMBAI - 400092<br>Contact Info : (Mobile-Self) | ) : <u>9819</u>   | 981189              | _ (Mobile-Pa  | arent)         | : <u>981998</u> | 1189            |
|                |  | E-mail ID of learner                            | :                 |                     |               |                |                 |                 |
| <b>5.</b> I an | n/was a regular lea                      | arner of M.Com Part - I Sem                     | nester - II in th | e academic year 2   | 2020          |                |                 |                 |
| Sr.            | 1  |   |                   |                     |               |                | 1 -             |                 |
| No.            | Name Of the O                            | Course  |                   |                     | Marks (       | Obtained<br>EA | IA              | ering for<br>EA |
| -              |  |   |                   |                     | 14            | LA             | IA              | LA              |
| 1              | RESEARCH METH                            | IODOLOGY FOR BUSINESS                           |                   |                     | 00            | AB             |                 |                 |
| 2              | MACRO ECONOM                             | ICS - CONCEPT AND APPLI                         | CATIONS           |                     | 00            | AB             |                 |                 |
| 3              | CORPORATE FINA                           | ANCE  |                   |                     | 00            | AB             |                 |                 |
| 4              | E - COMMERCE                             |   |                   |                     | 00            | AB             |                 |                 |
| IA-I           | Internal Assessment                      | EA-External Assessme                            | ent EX-Ex         | empted              | •             | Rema           | rk: FAIL-4      | 1               |
|                |  |   |                   |                     |               |                |                 |                 |
| te : _         |  |   | Learı             | er's Signature :    |               |                |                 |                 |
|                |  | F   | OR OFFICE U       | SE ONLY             |               |                |                 |                 |
| ee Receipt     |  | Dated   | for Rs.           |                     | ed & Checked  |                |                 |                 |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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| RNEF        |        | wish to appear.  DETAIL 1. G.R.No.: 88006 CINO: RC                         | DLL NO : 6 | SEAT              | NO : 17  | 7MC2-5   |
|-------------|--------|--|------------|-------------------|----------|----------|
|             |        | Name : Mr./Ms. : DOSHI KINNERI   |            |                   | _        |          |
| <b>2.</b> [ | -uii i | SURNAME FIRST NAME   |            | JAYESH<br>FATHER' | 'S NAME  |          |
| 3.          | Moth   | ner's Name : <u>NEETABEN</u>   |            |                   |          |          |
| 4. /        | Add∈   | COMP,  |            | TAL, PIRUE        | BHAI     |          |
|             |        | MALAD (E) Contact Info : (Mobile-Self) : 9702325035 MUMBAI                 | (Mobile-P  | arent)            | 9702325  | 5035     |
|             |        | E-mail ID of learner :   |            |                   |          |          |
| <b>5.</b> ] | am     | n/was a regular learner of M.Com Part - I Semester - II in the academic ye | ear 2020   |                   |          |          |
| S           | Sr.    | Name Of the Course   | Marks      | Obtained          | Appea    | ring for |
| N           | lo.    | Name of the Course   | IA         | EA                | IA       | EA       |
|             | 1      | RESEARCH METHODOLOGY FOR BUSINESS  | 20         | 24                | EX       | EX       |
|             | 2      | MACRO ECONOMICS - CONCEPT AND APPLICATIONS                                 | 27         | 10                | EX       |          |
|             | 3      | CORPORATE FINANCE  | 29         | 24                | EX       | EX       |
|             | 4      | E - COMMERCE   | 22         | 29                | EX       | EX       |
| •           | I-AI   | nternal Assessment EA-External Assessment EX-Exempted                      | •          | Remark            | : ATKT-1 |          |
|             |        | Learner's Signature  | : <u></u>  |                   |          |          |
| e :         |        |  |            |                   |          |          |

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|        | provi      | ided along w                   | ith o | ne m  | nore p               | hoto                | graph                      | •                          |                   |      |      |          |         |             |      |         |          |             |            |           |
|--------|------------|--------------------------------|-------|-------|----------------------|---------------------|----------------------------|----------------------------|-------------------|------|------|----------|---------|-------------|------|---------|----------|-------------|------------|-----------|
| 4.     |            | e clearly, the<br>wish to appe |       | d "Al | PP" ag               | ains                | st the r                   | especti                    | ve cours          | e co | lum  | n for th | e coui  | rse in whic | h    |         |          |             |            |           |
| EARNE  | R'S [      | DETAIL                         | 1.    | G.R   | l.No.                | :                   | 88030                      | )                          | _ CIN             | 0    | : _  |          |         | ROLL        | NO : | 9       | SEA      | AT NO       | : <u>1</u> | 7MC2-5515 |
| 2.     | Full       | Name : Mr.                     | ./Ms  |       | :                    |                     |                            | GALA                       |                   |      |      |          | M)      | ISHA        |      |         | DE       | EPAK        |            |           |
| _      |            |                                | •     |       |                      |                     | S                          | URNAME                     |                   |      |      |          | FIRS    | T NAME      |      |         | FATHI    | ER'S NA     | ME         |           |
| 3.     | Moth       | ner's Name                     |       |       | : <u>VA</u>          |                     |                            |                            |                   |      |      |          |         |             |      |         |          |             |            |           |
| 4.     | Adde       | erss                           |       |       | NE                   | AR                  | RAM N                      | 1ANDIF                     | G, S V<br>R BUS S | TOF  | P, G | OREG     | NOA     |             |      |         |          |             |            |           |
|        |            |                                |       | (     | Conta<br>MU<br>E-mai | ESI<br>Ct I<br>IMB. | nf6 :(<br>AI - 4<br>of lea | Mobile-<br>00104.<br>arner | ·Self)            |      | : 9  | 976969   | 96335   | <b>j</b>    | (M   | lobile- | Parent)  | : <u>97</u> | 6969       | 6335      |
|        |            | n/was a reg                    | ular  | lear  | ner o                | f M.                | Com I                      | Part - I                   | Semes             | ter  | - II | in the   | acade   | emic year   | 20   |         |          | 1           |            |           |
|        | Sr.<br>No. | Name O                         | f the | e Co  | urse                 |                     |                            |                            |                   |      |      |          |         |             |      |         | Obtained |             |            | ring for  |
|        | 140.       |                                |       |       |                      |                     |                            |                            |                   |      |      |          |         |             |      | IA      | EA       |             | IA         | EA        |
|        | 1          | RESEARCH                       | н МЕ  | THC   | DOLO                 | OGY                 | FOR                        | BUSIN                      | ESS               |      |      |          |         |             |      | 24      | 34       |             | EX         | EX        |
|        | 2          | MACRO EC                       | CON   | OIMC  | CS - C               | CON                 | CEPT                       | AND A                      | PPLICAT           | ΙΟΙ  | NS   |          |         |             |      | 30      | 14       |             | EX         |           |
|        | 3          | CORPORA                        | TE F  | INAI  | NCE                  |                     |                            |                            |                   |      |      |          |         |             |      | 32      | 26       |             | EX         | EX        |
|        | 4          | E - COMM                       | ERCI  | E     |                      |                     |                            |                            |                   |      |      |          |         |             |      | 28      | 38       |             | EX         | EX        |
|        | IA-I       | nternal Asse                   | essme | ent   |                      | EA-                 | -Exterr                    | al Asse                    | ssment            |      | E    | X-Exe    | mpted   | d           |      |         | Rema     | rk: AT      | KT-1       |           |
| Date : | _          |                                |       |       |                      |                     |                            | -                          |                   |      |      | Learne   | r's Sig | nature :    |      |         |          |             |            |           |
|        |            |                                |       |       |                      |                     |                            |                            | FOR               | OF   | FIC  | CE USI   | ONI     | _Y          |      |         |          |             |            |           |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| /rite<br>ou w<br><b>'S D</b> | ish to appear.             | "APP" ag  | ainst the respec   | tive course c   | olumn for th   | ne course in which   |   |  |  |  |
|------------------------------|----------------------------|---|--|---|--|--|---|--|--|--|
| ou w<br><b>'S D</b>          | ish to appear.  ETAIL 1. G |   | •  | tive course c   | olumn for th   | e course in which  |   |  |  |  |
|                              |                            | i.R.No.   | . 00040  |   |  |  |   |  |  |  |
| ull N                        | lame · Mr /Ms              |   | ÷ 88048  | CINO  | :  | ROLL N   | 10 : <u>11</u>  | SEAT   | NO : <u>1</u>  | ¹MC2-5   |
|                              | iaine . mi., ms.           | :   | KALE   |   | _  | RUTUJA   |   | CHANDR   | AKANT  |  |
|                              |                            |   | SURNAM   | E   |  | FIRST NAME   |   | FATHER'  |  |  |
|                              | er's Name                  |   | CHANA  |   |  |  |   |  |  |  |
| .dde                         | rss                        |   |  |   |  |  |   |  |  |  |
|                              |                            |   |  | •   | ` '  | 12000  | (Mobile D   | aront) •   | 0060717  | 2000   |
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|                              |                            |   |  | :   |  |  |   |  |  |  |
| am/                          | 'was a regular le          | arner o   | f M.Com Part -   | I Semester  | - II in the  | academic year 2  | 2020  |  |  |  |
| r.                           | Name Of the                | Course  |  |   |  |  | Marks   | Obtained   | Appea  | ring for   |
| о.                           | Name of the                | course  |  |   |  |  | IA  | EA   | IA   | EA   |
| 1                            | RESEARCH METI              | HODOLO  | OGY FOR BUSI   | NESS  |  |  | 26  | 29   | EX   | EX   |
| 2                            | MACRO ECONON               | 1ICS - C  | CONCEPT AND  | APPLICATIO  | NS   |  | 22  | AB   | EX   |  |
| 3                            | CORPORATE FIN              | ANCE  |  |   |  |  | 00  | 24   |  | EX   |
| 4                            | E - COMMERCE               |   |  |   |  |  | 17  | 48   | EX   | EX   |
| A-In                         | ternal Assessmen           | :   | EA-External Ass  | essment   | EX-Exe   | mpted  | ·   | Remark   | : ATKT-2   |  |
|                              |                            |   |  |   |  |  |   |  |  |  |
|                              |                            |   |  |   |  | _  |   |  |  |  |
|                              |                            |   |  |   |  |  |   |  |  |  |
|                              | am/ r. 0. L 2 3 4 A-In     | Name Of the O RESEARCH METH MACRO ECONOM CORPORATE FIN E - COMMERCE A-Internal Assessment | CH Conta E-mai am/was a regular learner o  r. D. Name Of the Course  RESEARCH METHODOLO MACRO ECONOMICS - O CORPORATE FINANCE  E - COMMERCE  A-Internal Assessment | CHANDRAKANT W  Contact Info*: (Mobile  E-mail ID of learner  am/was a regular learner of M.Com Part -  Name Of the Course  RESEARCH METHODOLOGY FOR BUSIN  MACRO ECONOMICS - CONCEPT AND  CORPORATE FINANCE  E - COMMERCE  A-Internal Assessment  EA-External Ass | CHANDRAKANT WADI, MALA Contact Info : (Mobile-Self) E-mail ID of learner : am/was a regular learner of M.Com Part - I Semester  T. Name Of the Course  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATION CORPORATE FINANCE  E - COMMERCE  A-Internal Assessment  EA-External Assessment | CHANDRAKANT WADI, MALAD (W)  MUMBAI 400064 Contact Info : (Mobile-Self) : 99697 E-mail ID of learner :  am/was a regular learner of M.Com Part - I Semester - II in the  Name Of the Course  RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATIONS  CORPORATE FINANCE  E - COMMERCE  A-Internal Assessment EA-External Assessment EX-Exe | CHANDRAKANT WADI, MALAD (W)  MUMBAI 400064 Contact Info : (Mobile-Self) : 9969712900  E-mail ID of learner :  am/was a regular learner of M.Com Part - I Semester - II in the academic year 2  T. Name Of the Course  L RESEARCH METHODOLOGY FOR BUSINESS  MACRO ECONOMICS - CONCEPT AND APPLICATIONS  CORPORATE FINANCE  4 E - COMMERCE  A-Internal Assessment EA-External Assessment EX-Exempted  Learner's Signature : | CHANDRAKANT WADI, MALAD (W)  MUMBAI 400064 Contact Info : (Mobile-Self) : 9969712900 (Mobile-P E-mail ID of learner :  am/was a regular learner of M.Com Part - I Semester - II in the academic year 2020  Marks  Name Of the Course | CHANDRAKANT WADI, MALAD (W)  Contact Info: (Mobile-Self) : 9969712900 (Mobile-Parent) :  E-mail ID of learner :  am/was a regular learner of M.Com Part - I Semester - II in the academic year 2020  Name Of the Course Marks Obtained IA EA  RESEARCH METHODOLOGY FOR BUSINESS 26 29  MACRO ECONOMICS - CONCEPT AND APPLICATIONS 22 AB  CORPORATE FINANCE 00 24  A-Internal Assessment EA-External Assessment EX-Exempted Remark  Learner's Signature : | CHANDRAKANT WADI, MALAD (W)  MUMBAI 400064 E-mail ID of learner :  am/was a regular learner of M.Com Part - I Semester - II in the academic year 2020  Marks Obtained Appear IA EA IA  RESEARCH METHODOLOGY FOR BUSINESS 26 29 EX  MACRO ECONOMICS - CONCEPT AND APPLICATIONS 22 AB EX  CORPORATE FINANCE 000 24  E - COMMERCE 17 48 EX  A-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-2 |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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- Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| <b>J.</b> / (111) | . a . ccc ccca. pc                        | rograph(3.5 cm x 1.5 cm a wit                 | a Daca.       | - p / p              |                |          |                  |          |
|-------------------|---|---|---------------|----------------------|----------------|----------|------------------|----------|
| prov              | vided along with one                      | more photograph.                              |               |                      |                |          |                  |          |
|                   | te clearly, the word "<br>wish to appear. | 'APP" against the respective cou              | urse column f | or the course in whi | ch             |          |                  |          |
| ARNER'S           | DETAIL 1. G                               | .R.No. : <u>88407</u> C                       | INO :         | ROLL                 | NO : <u>13</u> | SEAT     | ΓΝΟ : <u>17</u>  | 7MC2-5   |
| <b>2.</b> Full    | Name : Mr./Ms.                            | :KORGAONKAR                                   |               | KUNAL                |                | RA1F     | NDRA             |          |
|                   |   | SURNAME                                       |               | FIRST NAME           |                |          | R'S NAME         |          |
| <b>3.</b> Mot     | ther's Name                               | : SNEHAL                                      |               |                      |                |          |                  |          |
| <b>4.</b> Add     | lerss                                     | : D1/7 SATYA VIJAY CHS,<br>(W), MUMBAI 400067 | NEELKANTH     | I NAGAR, OPP. GA     | NESH NAGAR I   | KANDIVA  | LI               |          |
|                   |   | Contact Info :(Mobile-Self)                   | : <u>9</u> 6: | 19952196             | (Mobile-Pa     | arent)   | : <u>9619952</u> | 2196     |
|                   |   | E-mail ID of learner                          |               |                      |                |          |                  |          |
| <b>5.</b> I ar    | m/was a regular lea                       | arner of M.Com Part - I Sem                   |               |                      | r 2020         | Obtained |                  | ring for |
| No.               | Name Of the C                             | Course  |               |                      | IA             | EA       | IA               | EA       |
| 1                 | RESEARCH METH                             | HODOLOGY FOR BUSINESS                         |               |                      | 25             | 31       | EX               | EX       |
| 2                 | MACRO ECONOM                              | IICS - CONCEPT AND APPLIC                     | CATIONS       |                      | 31             | 11       | EX               |          |
| 3                 | CORPORATE FINA                            | ANCE  |               |                      | 25             | 42       | EX               | EX       |
| 4                 | E - COMMERCE                              |   |               |                      | 24             | 26       | EX               | EX       |
| IA-               | Internal Assessment                       | EA-External Assessmen                         | nt EX-        | Exempted             | •              | Remarl   | k: ATKT-1        |          |
|                   |   |   |               |                      |                |          |                  |          |
| ate: _            |   |   | Lea           | arner's Signature :  |                |          |                  |          |
|                   |   |   |               |                      |                |          |                  |          |
|                   |   | F   | OR OFFICE     | USE ONLY             |                |          |                  |          |
|                   |   |   |               |                      |                |          |                  |          |

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- recent colour photograph(3.5 cm V.4.5 cm & with Ped Backdron) in th

|                | ·   | ograph(3.5 cm X 4.5 cm 8    | k with Red Bac     | ckarop) in the space       |                  |         |                  |          |
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| prov           | rided along with one r                    | nore photograph.            |                    |                            |                  |         |                  |          |
|                | e clearly, the word "A<br>wish to appear. | APP" against the respective | e course colum     | nn for the course in which | ch               |         |                  |          |
| RNER'S         | DETAIL 1. G.                              | R.No. : <u>88206</u>        | CINO :             | ROLL                       | . NO : <u>29</u> | _ SEAT  | ΓΝΟ : <u>1</u> 7 | 7MC2-5   |
| <b>2.</b> Full | Name : Mr./Ms.                            | :SHAH                       |                    | VIDHI                      |                  | SAN     | NJAY             |          |
|                |   | SURNAME                     |                    | FIRST NAME                 |                  |         | R'S NAME         |          |
| 3. Mot         | her's Name                                | : JIGNA                     |                    |                            |                  |         |                  |          |
| <b>4.</b> Add  | erss                                      | : 01, SIDDHARTH TO          | WER, KASTUI        | RPARK,                     |                  |         |                  |          |
|                |   | GANPATI MANDIR LA           |                    |                            |                  |         |                  |          |
|                |   | Contact Info (W) MUME       | 3AI 400092<br>elf) | 9820560889                 | (Mobile-Pa       | arent)  | : 9820560        | 0889     |
|                |   | E-mail ID of learner        |                    |                            |                  |         |                  |          |
| <b>-</b> 7 -   |   |                             |                    | ::- H                      | - 20 20          |         |                  |          |
| <b>5.</b> 1 an | n/was a regular lea                       | rner of M.Com Part - I S    | semester - 11      | in the academic year       | · 2020           |         |                  |          |
| Sr.            | Name Of the Co                            |                             |                    |                            | Marks C          | btained | Appea            | ring for |
| No.            | Name of the Co                            | Jurse                       |                    |                            | IA               | EA      | IA               | EA       |
| 1              | RESEARCH METHO                            | ODOLOGY FOR BUSINES         | SS                 |                            | 17               | 08      | EX               |          |
| 2              | MACRO ECONOMI                             | ICS - CONCEPT AND AP        | PLICATIONS         |                            | 24               | 07      | EX               |          |
| 3              | CORPORATE FINA                            | .NCE                        |                    |                            | 33               | 24      | EX               | EX       |
| 4              | E - COMMERCE                              |                             |                    |                            | 16               | 24      | EX               | EX       |
| IA-I           | Internal Assessment                       | EA-External Asses           | sment !            | EX-Exempted                | ·                | Remar   | k: ATKT-2        |          |
|                |   |                             |                    | ·                          |                  |         |                  |          |
|                |   |                             |                    |                            |                  |         |                  |          |
| e: _           |   |                             |                    | Learner's Signature :      |                  |         |                  |          |
|                |   |                             |                    |                            |                  |         |                  |          |
|                |   |                             | FOR OFFI           | CE USE ONLY                |                  |         |                  |          |
|                |   |                             |                    |                            |                  |         |                  |          |
| Receint        | - No                                      | Dated                       | for R              | s Rece                     | eived & Checked  | hv      |                  |          |

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| . Write        | ided along with one<br>e clearly, the word "<br>wish to appear. | •           | -              | e course co | olumn for th    | e course in which |              |          |          |                 |           |
|----------------|---|-------------|----------------|-------------|-----------------|-------------------|--------------|----------|----------|-----------------|-----------|
| NER'S I        | DETAIL 1. G   | .R.No. :    | 88204          | CINO        | :               | ROLL NO           | ) : <u>:</u> | 30       | SEA      | TNO : 1         | .7MC2-55  |
| 2. Full        | Name : Mr./Ms.  | :           | SINGH          |             |                 | RAVINA            |              |          | -<br>RAV | INDRA           |           |
|                |   |             | SURNAME        |             |                 | FIRST NAME        |              |          |          | R'S NAME        |           |
| <b>3.</b> Moth | ner's Name  | : KIRAN     |                |             |                 |                   |              |          |          |                 |           |
| 1. Adde        | erss  | : ROOM      | NO. 55 SHIV    | /AJI NAGA   | R L, M ROA      | AD, BORIVALI (W)  | ), MUM       | 1BAI - 4 | 400103   | 3               |           |
|                |   | Contact I   | nfo :(Mobile-  | Self)       | : <u>842200</u> | 00709             | (Mol         | oile-Pa  | rent)    | : <u>842200</u> | 0709      |
|                |   | E-mail ID   | of learner     | :           |                 |                   |              |          |          |                 |           |
| 5. I am        | n/was a regular lea   | arner of M. | Com Part - I   |             |                 |                   |              |          |          |                 |           |
| Sr.            | Name of the c   |             |                |             |                 |                   | M            | larks Ol | btained  | Appe            | aring for |
| No.            | Name Of the O   | Course      |                |             |                 |                   |              | IA       | EA       | IA              | EA        |
| 1              | RESEARCH METH   | HODOLOGY    | FOR BUSINE     | ESS         |                 |                   |              | 22       | 27       | EX              | EX        |
| 2              | MACRO ECONOM  | 1ICS - CON  | CEPT AND A     | PPLICATIO   | NS              |                   |              | 28       | AB       | EX              |           |
| 3              | CORPORATE FINA  | ANCE        |                |             |                 |                   |              | 30       | 28       | EX              | EX        |
| 4              | E - COMMERCE  |             |                |             |                 |                   |              | 26       | 33       | EX              | EX        |
| IA-I           | nternal Assessment  | EA-         | External Asses | ssment      | EX-Exe          | mpted             | ·            |          | Remar    | k: ATKT-1       | ,         |
|                |   |             |                |             |                 |                   |              |          |          |                 |           |
| · · -          |   |             |                |             | Learne          | r's Signature :   | -            |          |          |                 |           |
|                |   |             |                |             |                 |                   |              |          |          |                 |           |
|                |   |             |                | FOR O       | FFICE USE       | ONLY              |              |          |          |                 |           |

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| NEK'S  | <b>DETAIL 1.</b> G  | .R.No. : <u>88199</u> CINO                     | : ROLL N                    | NO : <u>32</u> | _ SEAT   | NO : 17   | 7MC2-5  |
|--------|---------------------|--|-----------------------------|----------------|----------|-----------|---------|
| • Full | Name : Mr./Ms.      | : SHRIMANKAR                                   | NEHAL                       |                | SHASH    | IIKANT    |         |
|        |                     | SURNAME  | FIRST NAME                  |                | FATHER   | R'S NAME  |         |
| • Mot  | her's Name          | : MEENA  |                             |                |          |           |         |
| • Add  | erss                | : D/314 SAMARTH COMPLEX, C                     |                             |                |          |           |         |
|        |                     | MUMBAL 400003                                  |                             |                |          |           |         |
|        |                     | MUMBAI - 400092<br>Contact Info :(Mobile-Self) | : <u>9820453586</u>         | _ (Mobile-Pa   | arent)   | 9820453   | 3586    |
|        |                     | E-mail ID of learner :                         |                             |                |          |           |         |
| . I an | n/was a regular le  | arner of M.Com Part - I Semester               | - II in the academic year 2 | 2020           |          |           |         |
| Sr.    |                     |  |                             | Marks          | Obtained | Annos     | ring fo |
| No.    | Name Of the O       | Course   |                             | IA             | EA       | IA        | EA      |
|        |                     |  |                             | - 10           |          |           |         |
| 1      | RESEARCH METH       | HODOLOGY FOR BUSINESS                          |                             | 17             | 24       | EX        | EX      |
| 2      | MACRO ECONOM        | IICS - CONCEPT AND APPLICATIO                  | ONS                         | 20             | 11       | EX        |         |
| 3      | CORPORATE FINA      | ANCE   |                             | 32             | 24       | EX        | EX      |
| 4      | E - COMMERCE        |  |                             | 16             | 24       | EX        | EX      |
| IA-I   | Internal Assessment | EA-External Assessment                         | EX-Exempted                 | ·              | Remark   | <: ATKT-1 |         |
| :      |                     |  | Learner's Signature :       |                |          |           |         |
|        |                     |  |                             |                |          |           |         |

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|------|----------------|--|--------------------|------------------------------------|------------|-----------|----------------|-----------|-------------|----------|-------------------|-----------|
| 4    |                | e clearly, the word "<br>wish to appear. | APP" agains        | t the respectiv                    | e course o | column fo | or the course  | in which  |             |          |                   |           |
| LEAR | NER'S I        | DETAIL 1. G                              | .R.No. :           | 88436                              | CINO       | :         |                | ROLL NO   | : 38        | SEAT     | NO : 17           | 7MC2-5519 |
| 2    | <b>2.</b> Full | Name : Mr./Ms.                           | :                  | JHA                                |            | _         | ANURA          | DHA       |             | RAGHW    | /ENDRA            |           |
|      |                |  |                    | SURNAME                            |            |           | FIRST N        | AME       |             |          | R'S NAME          |           |
|      |                | ner's Name                               | : NIRMA            |                                    |            |           |                |           |             |          |                   |           |
| 4    | 4. Adde        | erss                                     |                    | <u>4, CH NO. 3,</u><br>I TEKDI ROA |            |           | , NEAR HAN     | IUMAN TEN | MPLE,       |          |                   |           |
|      |                |  | KANDI<br>Contact I | VALI EAST<br>160 :(Mobile-         | Self)      | : 889     | 8365400        |           | (Mobile-P   | arent)   | : <u>889836</u> 5 | 5400      |
|      |                |  | E-mail ID          | of learner                         | :          |           |                |           |             |          |                   |           |
| 5    | <b>5.</b> I am | n/was a regular lea                      | arner of M.        | Com Part - I                       |            |           |                |           |             |          |                   |           |
|      | Sr.            | -  |                    |                                    |            |           |                |           |             |          | 1 -               |           |
|      | Sr.<br>No.     | Name Of the O                            | Course             |                                    |            |           |                |           |             | Obtained |                   | ring for  |
|      |                |  |                    |                                    |            |           |                |           | IA          | EA       | IA                | EA        |
|      | 1              | RESEARCH METH                            | IODOLOGY           | FOR BUSINE                         | :SS        |           |                |           | 22          | 28       | EX                | EX        |
|      | 2              | MACRO ECONOM                             | ICS - CON          | CEPT AND AF                        | PPLICATIO  | ONS       |                |           | 29          | 24       | EX                | EX        |
|      | 3              | CORPORATE FINA                           | ANCE               |                                    |            |           |                |           | 00          | 14       |                   |           |
|      | 4              | E - COMMERCE                             |                    |                                    |            |           |                |           | 19          | 31       | EX                | EX        |
| ,    | IA-I           | nternal Assessment                       | EA-                | External Asses                     | ssment     | EX-I      | Exempted       |           | •           | Remarl   | k: ATKT-1         |           |
|      |                |  |                    |                                    |            |           |                |           |             |          |                   |           |
| Date | · : _          |  |                    |                                    |            | Lea       | ırner's Signat | ture :    |             |          |                   |           |
|      |                |  |                    |                                    | FOR O      | FFICE     | USE ONLY       |           |             |          |                   |           |
| Fee  | Receipt        | No.                                      | Da                 | nted                               | 1          | for Rs.   |                | Received  | I & Checked | l by     |                   |           |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

#### **INSTRUCTIONS:**

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- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| 1   | provi  | ded along wit    | h one       | more p   | hotogra     | aph.         |             |           |              |             |          |          |                |                  |
|-----|--------|------------------|-------------|----------|-------------|--------------|-------------|-----------|--------------|-------------|----------|----------|----------------|------------------|
|     |        | e clearly, the w |             | 'APP" ag | jainst tl   | he respectiv | ve course ( | column fo | or the cour  | se in which |          |          |                |                  |
| RNE | R'S D  | DETAIL 1         | <b>1.</b> G | .R.No.   | : <u>88</u> | 438          | _ CINO      | :         |              | _ ROLL NO   | : 41     | SEA      | AT NO :        | 17MC2-55         |
| 2.  | Full I | Name : Mr./I     | Ms.         | :        |             | REWALE       |             |           | RA           | HUL         |          | SU       | IRESH          |                  |
|     |        |                  |             |          |             | SURNAME      | :           |           | FIRST        | NAME        |          | FATH     | ER'S NAME      |                  |
|     |        | ner's Name       |             |          | PRIYA       |              |             |           |              |             |          |          |                |                  |
| 4.  | Adde   | erss             |             |          | LAD E       |              | TARAM P     | ADA, MA   | ANSI CHA     | WL KHOT KI  | UVA ROAL | ),       |                |                  |
|     |        |                  |             | Conta    | ct Info     | :(Mobile-    | -Self)      | : 959     | 94799058     |             | (Mobile- | Parent)  | <b>:</b> 95947 | 799058           |
|     |        |                  |             | E-mai    | I ID of     | learner      | :           |           |              |             |          |          |                |                  |
| _   | I am   | /was a regul     | lar lea     | arner o  | f M.Co      | m Part - I   | Semeste     | r - II in | the acade    | mic year 20 |          | Obtained | •              | i f              |
|     | No.    | Name Of          | the C       | Course   |             |              |             |           |              |             | IA       | EA       | IA             | earing for<br>EA |
|     | 1      | RESEARCH         | METH        | HODOLO   | OGY FO      | OR BUSINE    | ESS         |           |              |             | 16       | AB       | EX             |                  |
|     | 2      | MACRO ECO        | ONOM        | IICS - ( | CONCE       | PT AND A     | PPLICATI(   | ONS       |              |             | 02       | 03       |                |                  |
|     | 3      | CORPORATE        | E FIN       | ANCE     |             |              |             |           |              |             | 00       | 16       |                |                  |
|     | 4      | E - COMME        | RCE         |          |             |              |             |           |              |             | 05       | 13       |                |                  |
|     | IA-Ir  | nternal Assess   | sment       |          | EA-Ex       | ternal Asse  | ssment      | EX-I      | Exempted     |             |          | Rema     | ark: FAIL-     | 4                |
| æ:  | _      |                  |             |          |             |              |             | Lea       | arner's Sigr | nature :    |          |          |                |                  |
|     |        |                  |             |          |             |              | FOR (       | OFFICE    | USE ONL      | Υ           |          |          |                |                  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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- Affix a recent colour photograph(3.5 cm X.4.5 cm & with Red Backdrop) in the space

|                | t a recent colour photograph (3.5 cm x 4.5 cm & with Red Backdrop) in the space                   |                   |          |                  |          |
|----------------|---|-------------------|----------|------------------|----------|
| prov           | rided along with one more photograph.   |                   |          |                  |          |
|                | e clearly, the word "APP" against the respective course column for the course in which to appear. | hich              |          |                  |          |
| ARNER'S        | <b>DETAIL 1.</b> G.R.No. : <u>88443</u> CINO : ROI  | LL NO : <u>42</u> | SEA      | TNO : 1          | 7MC2-55  |
| 2. Full        | Name : Mr./Ms. : YADAV SONI   |                   | SIT      | ARAM             |          |
| run            | SURNAME FIRST NAME  |                   |          | R'S NAME         |          |
| <b>3.</b> Mot  | her's Name : HEERAVATI  |                   |          |                  |          |
| <b>4.</b> Add  | •   |                   |          |                  |          |
|                | J.P. ROAD NO 2 SONAWALA COMPOUND  |                   |          |                  |          |
|                | GOREGAON (E)<br>Contact Info : Mobile-Self) : 9768194557<br>MUMBAI 63                             | (Mobile-P         | arent)   | <b>:</b> 9768194 | 4557     |
|                | E-mail ID of learner  |                   |          |                  |          |
| <b>5.</b> I ar | n/was a regular learner of M.Com Part - I Semester - II in the academic ye                        | ar 20 -20 .       |          |                  |          |
|                | -<br>T  |                   |          | 1                |          |
| Sr.<br>No.     | Name Of the Course  |                   | Obtained |                  | ring for |
| 1101           |   | IA                | EA       | IA               | EA       |
| 1              | RESEARCH METHODOLOGY FOR BUSINESS   | 00                | AB       |                  |          |
| 2              | MACRO ECONOMICS - CONCEPT AND APPLICATIONS  | 00                | AB       |                  |          |
| 3              | CORPORATE FINANCE   | 00                | AB       |                  |          |
| 4              | E - COMMERCE  | 00                | AB       |                  |          |
| IA-            | Internal Assessment EA-External Assessment EX-Exempted  |                   | Rema     | rk: FAIL-4       | •        |
|                |   |                   |          |                  |          |
| te :           | Learner's Signature :   |                   |          |                  |          |
|                | FOR OFFICE USE ONLY   |                   |          |                  |          |
|                |   |                   |          |                  |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

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- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

|                | -                                   | e more photograph.                    |                               |                |               |                  |                     |
|----------------|-------------------------------------|---------------------------------------|-------------------------------|----------------|---------------|------------------|---------------------|
|                | e clearly, the word wish to appear. | "APP" against the respective course c | olumn for the course in which |                |               |                  |                     |
| RNER'S         | DETAIL 1. G                         | G.R.No. : <u>88442</u> CINO           | : ROLL N                      | io : <u>43</u> | SEAT          | TNO : <u>17</u>  | <sup>7</sup> MC2-55 |
| <b>2.</b> Full | Name : Mr./Ms.                      | :CHITRE                               | ANIKET                        |                | 14            | NIL              |                     |
|                |                                     | SURNAME                               | FIRST NAME                    |                |               | R'S NAME         |                     |
| <b>3.</b> Mot  | her's Name                          | : ANAGHA                              |                               |                |               |                  |                     |
| <b>4.</b> Add  | erss                                | : A-3, JEEVAN SHOBHA, JAIN I          | MANDIR CROSS ROAD, BOF        | RIVALI (EAST   |               |                  |                     |
|                |                                     | Contact Info :(Mobile-Self)           | : 9920912994                  | (Mobile-Pa     | arent)        | : <u>9920912</u> | 2994                |
|                |                                     | E-mail ID of learner :                |                               |                |               |                  |                     |
| 5. Lan         | n/was a regular le                  |                                       | - II in the academic year 3   | n -20          |               |                  |                     |
|                | i, was a regular le                 | arrier of Pheom Fare 1 Semester       | II iii tile deddeiiile yedi 2 | .0 20          |               |                  |                     |
| Sr.            | Name Of the                         | Course                                | Marks C                       | Obtained       | Appearing for |                  |                     |
| No.            | italie of the                       | Course                                |                               | IA             | EA            | IA               | EA                  |
| 1              | RESEARCH METI                       | HODOLOGY FOR BUSINESS                 |                               | 17             | 24            | EX               | EX                  |
| 2              | MACRO ECONON                        | MICS - CONCEPT AND APPLICATIO         | DNS                           | 27             | 14            | EX               |                     |
| 3              | CORPORATE FIN                       | IANCE                                 |                               | 22             | 32            | EX               | EX                  |
| 4              | E - COMMERCE                        |                                       |                               | 28             | 30            | EX               | EX                  |
| IA-I           | nternal Assessmen                   | t EA-External Assessment              | EX-Exempted                   | ·              | Remar         | k: ATKT-1        |                     |
|                |                                     |                                       |                               |                |               |                  |                     |
| te :           |                                     |                                       | Learner's Signature :         |                |               |                  |                     |
|                |                                     |                                       |                               |                |               |                  |                     |
|                |                                     |                                       |                               |                |               |                  |                     |
|                |                                     | FOR O                                 | FFICE USE ONLY                |                |               |                  |                     |
|                |                                     |                                       |                               |                |               |                  |                     |
|                |                                     |                                       |                               |                |               |                  |                     |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course M.Com Part - I Semester - II

#### **INSTRUCTIONS:**

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|         | provi      | ided along with one                      | more pho     | tograph.                           |            |               |                   |         |           |         |                 |           |
|---------|------------|--|--------------|------------------------------------|------------|---------------|-------------------|---------|-----------|---------|-----------------|-----------|
|         |            | e clearly, the word "<br>wish to appear. | 'APP" agair  | nst the respectiv                  | e course c | olumn for     | the course in whi | ich     |           |         |                 |           |
| ARNE    | R'S [      | DETAIL 1. G                              | .R.No. :     | 88211                              | CINO       | :             | ROLI              | LNO :   | 102       | _ SEA   | T NO : <u>:</u> | 17MC2-550 |
| 2.      | Full       | Name : Mr./Ms.                           | :            | DEDHIA                             |            |               | PARTH             |         |           | PAI     | RESH            |           |
| •       |            |  |              | SURNAME                            |            |               | FIRST NAME        |         |           | FATHE   | R'S NAME        |           |
|         |            | ner's Name                               | : DEEP       |                                    | 54444      | ANDID I A     |                   | DARIJA  | T DIAI/A  | DODE!   |                 |           |
| 4.      | Adde       | erss                                     |              | <u>SUVARN HANS</u><br>MUMBAI - 400 |            | ANDIR LA      | NE, L. T. ROAD,   | , вавна | I NAKA    | , BORIV | ALI             |           |
|         |            |  | Contact      | Info :(Mobile-9                    | Self)      | : <u>8108</u> | 297535            | (M      | lobile-Pa | arent)  | : <u>810829</u> | 97535     |
|         |            |  | E-mail I     | D of learner                       | :          |               |                   |         |           |         |                 |           |
| _       |            | n/was a regular lea                      | arner of M   | 1.Com Part - I s                   | Semester   | - II in th    | e academic yea    | ır 20   | -20       |         |                 |           |
|         | Sr.<br>No. | Name Of the O                            | f the Course |                                    |            |               |                   | Marks ( | Obtained  | 1       |                 |           |
| <u></u> | NO.        |  |              |                                    |            |               |                   |         | IA        | EA      | IA              | EA        |
|         | 1          | RESEARCH METH                            | HODOLOG      | Y FOR BUSINE                       | SS         |               |                   |         | 00        | AB      |                 |           |
|         | 2          | MACRO ECONOM                             | IICS - CO    | NCEPT AND AP                       | PLICATIO   | NS            |                   |         | 00        | AB      |                 |           |
|         | 3          | \$RETAIL MANAG                           | EMENT        |                                    |            |               |                   |         | 12        | AB      |                 |           |
|         | 4          | E - COMMERCE                             |              |                                    |            |               |                   |         | 31        | AB      | EX              |           |
| ·       | IA-Iı      | nternal Assessment                       | : EA         | A-External Asses                   | sment      | EX-Ex         | empted            | ·       |           | Rema    | rk: FAIL-4      |           |
| ate :   | _          |  |              |                                    |            | Learr         | er's Signature :  |         |           |         |                 |           |
|         |            |  |              |                                    | FOR O      | FFICE U       | SE ONLY           |         |           |         |                 |           |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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|----------------|--|--|----------------|--------------------|--------------|--------------------------|------------------|--------|--|
|                | vided along with one                     |  |                |                    |              |                          |                  |        |  |
|                | e clearly, the word "<br>wish to appear. | "APP" against the respective cour            | rse column for | the course in whic | ch           |                          |                  |        |  |
| RNER'S         | DETAIL 1. G                              | G.R.No. : <u>88205</u> CI                    | NO :           | ROLL               | NO : 106     | SEAT                     | NO : <u>17</u>   | 7MC2-5 |  |
| <b>2.</b> Full | Name : Mr./Ms.                           | : GALA                                       |                | SHRUTI             |              | SHASH                    | IKANT            |        |  |
|                |  | SURNAME                                      |                | FIRST NAME         |              |                          | 'S NAME          |        |  |
| 3. Mot         | her's Name                               | : ARUNA                                      |                |                    |              |                          |                  |        |  |
| <b>4.</b> Add  | erss                                     | : 2/6, DUBEY ESTATE, SHY<br>MUMBAI - 400 060 | /AM NAGAR, I   | NEAR SAI TEMPL     | .E, JOGESHWA | RI (E),                  |                  |        |  |
|                |  | Contact Info :(Mobile-Self)                  | : <u>9167</u>  | 343342             | (Mobile-P    | arent)                   | <b>:</b> 9167343 | 342    |  |
|                |  | E-mail ID of learner :                       |                |                    |              |                          |                  |        |  |
| <b>5.</b> I an | n/was a regular lea                      | arner of M.Com Part - I Seme                 |                |                    |              |                          |                  |        |  |
| Sr.            | Name Of the O                            | Course                                       |                |                    | Marks (      | Marks Obtained Appearing |                  |        |  |
| No.            | Nume of the C                            | IA   | EA             | IA                 | EA           |                          |                  |        |  |
| 1              | RESEARCH METH                            | HODOLOGY FOR BUSINESS                        |                |                    | 28           | 34                       | EX               | EX     |  |
| 2              | MACRO ECONOM                             | ICS - CONCEPT AND APPLICA                    | ATIONS         |                    | 27           | 14                       | EX               |        |  |
| 3              | \$RETAIL MANAG                           | SEMENT                                       |                |                    | 24           | 26                       | EX               | EX     |  |
| 4              | E - COMMERCE                             |  |                |                    | 30           | 32                       | EX               | EX     |  |
| IA-I           | Internal Assessment                      | t EA-External Assessment                     | t EX-Ex        | empted             | ,            | Remark                   | : ATKT-1         |        |  |
| e:             |  |  | Learr          | ier's Signature :  |              |                          |                  |        |  |
|                |  |  |                |                    |              |                          |                  |        |  |

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|          | provi      | ided along with   | one    | more p      | hotog   | raph.                  |            |              |               |                |          |            |              |            |          |
|----------|------------|-------------------|--------|-------------|---------|------------------------|------------|--------------|---------------|----------------|----------|------------|--------------|------------|----------|
|          |            | e clearly, the wo | ord "/ | APP" ag     | jainst  | the respect            | ive course | column       | for the cours | se in which    |          |            |              |            |          |
| ARNE     | R'S [      | DETAIL 1.         | G.     | R.No.       | : 8     | 8446                   | CINC       | ) : <u> </u> |               | _ ROLL NO      | : 120    | SEA        | ON TA        | : <u>1</u> | 7MC2-555 |
| 2.       | Full       | Name : Mr./M:     | s.     | :           |         | TRIVED                 | I          |              | JAN           | HAVI           |          | AS         | SHOK         |            |          |
|          |            |                   |        |             |         | SURNAM                 | E          |              | FIRST         | NAME           |          | FATH       | ER'S NAN     | ИE         |          |
|          |            | ner's Name        |        | : <u>NA</u> |         |                        |            |              |               |                |          | <b>(=)</b> |              |            |          |
| 4.       | Adde       | erss              |        |             |         | POOJA BUI<br>I-400097. | LDING, P   | USHPA        | PARK, DAF     | TARY ROAD,     | MALAD    | (E),       |              |            |          |
|          |            |                   |        | Conta       | ct Inf  | io :(Mobile            | -Self)     | : <u>7</u>   | 738954773     |                | (Mobile- | -Parent)   | : <u>773</u> | 38954      | 4773     |
|          |            |                   |        | E-mai       | il ID c | of learner             | :          |              |               |                |          |            |              |            |          |
| _        |            | n/was a regula    | r lea  | irner o     | f M.C   | om Part -              | I Semeste  | er - II i    | n the acade   | mic year 20    | 1        |            | - 1          |            |          |
|          | Sr.<br>No. | Name Of th        | ne C   | Course      |         |                        |            |              |               | Marks Obtained |          |            |              |            |          |
| <u> </u> | 110.       |                   |        |             |         |                        |            |              |               |                | IA       | EA         |              | IA         | EA       |
|          | 1          | RESEARCH M        | IETH   | ODOL        | OGY F   | OR BUSIN               | IESS       |              |               |                | 28       | 35         | E            | ΞX         | EX       |
|          | 2          | MACRO ECON        | MON    | ICS - (     | CONC    | EPT AND A              | \PPLICAT!  | IONS         |               |                | 27       | 14         | E            | ΞX         |          |
|          | 3          | \$RETAIL MAN      | IAGE   | EMENT       |         |                        |            |              |               |                | 19       | 36         | E            | ΞΧ         | EX       |
|          | 4          | E - COMMERC       | CE     |             |         |                        |            |              |               |                | 33       | 38         | E            | ΞX         | EX       |
|          | IA-I       | nternal Assessm   | nent   |             | EA-E    | xternal Asse           | essment    | EX           | (-Exempted    |                | ·        | Rema       | ırk: ATk     | ⟨T-1       |          |
| ite :    | _          |                   |        |             |         |                        |            | L            | earner's Sigr | nature :       |          |            |              |            |          |
|          |            |                   |        |             |         |                        | FOR        | OFFIC        | E USE ONL     | <b>Y</b>       |          |            |              |            |          |

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| prov           | vided along with one                 | e more photograph.                     |                                   |            |        |                   |        |
|----------------|--------------------------------------|--|-----------------------------------|------------|--------|-------------------|--------|
|                | te clearly, the word wish to appear. | "APP" against the respective course of | olumn for the course in which     |            |        |                   |        |
| RNER'S         | DETAIL 1. G                          | G.R.No. : <u>88448</u> CINO            | : ROLL NO                         | 122        | _ SEAT | NO : 17           | 7MC2-5 |
| <b>2.</b> Full | Name : Mr./Ms.                       | :PANDYA                                | DHRUMAN                           |            | RAMY   | 'ANG              |        |
|                |                                      | SURNAME                                | FIRST NAME                        |            |        | 'S NAME           |        |
| <b>3.</b> Mot  | ther's Name                          | : NEEMA                                |                                   |            |        |                   |        |
| <b>4.</b> Add  | lerss                                | : B-1103, AJMERA PRISTINE, Y           | OGINAGAR, BORIWALI WES            | ST         |        |                   |        |
|                |                                      | Contact Info :(Mobile-Self)            | : 9892254407                      | (Mobile-Pa | rent)  | : <u>989225</u> 4 | 1407   |
|                |                                      | E-mail ID of learner :                 |                                   |            |        |                   |        |
| <b>5.</b> I ar | m/was a regular le                   |  |                                   | ) -20 .    |        |                   |        |
|                | ,                                    |  |                                   |            |        |                   |        |
| Sr.<br>No.     | Name Of the                          | ame Of the Course                      |                                   |            |        | Appearing for     |        |
| NO.            |                                      |  |                                   | IA         | EA     | IA                | EA     |
| 1              | RESEARCH METI                        | HODOLOGY FOR BUSINESS                  |                                   | 00         | AB     |                   |        |
| 2              | MACRO ECONON                         | MICS - CONCEPT AND APPLICATIO          | PNS                               | 00         | AB     |                   |        |
|                |                                      |  |                                   | 00         | AB     |                   |        |
| 3              | \$RETAIL MANAG                       | JEMEN I                                |                                   | 00         |        |                   |        |
| 4              | \$RETAIL MANAGE E - COMMERCE         | GEMENT                                 |                                   | 00         | AB     |                   |        |
| 4              | E - COMMERCE                         | it EA-External Assessment              | EX-Exempted                       |            |        | c: FAIL-4         |        |
| 4              | E - COMMERCE                         |  | EX-Exempted                       |            |        | <: FAIL-4         |        |
| 4              | E - COMMERCE                         |  | EX-Exempted  Learner's Signature: |            |        | k: FAIL-4         |        |